BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH



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DATE: 9 January 2017

To: Members of the PLANS SUB-COMMITTEE NO. 3

Councillor Katy Boughey (Chairman) Councillor Douglas Auld (Vice-Chairman) Councillors Kevin Brooks, Alan Collins, William Huntington-Thresher, Charles Joel, Alexa Michael, Angela Page and Stephen Wells

AT THE CHAIRMAN'S REQUEST THE MEETING SCHEDULED TO BE HELD ON THURSDAY, 19 JANUARY OF THE PLANS SUB-COMMITTEE NO. 3 WILL BE HELD AT BROMLEY CIVIC CENTRE ON TUESDAY 17 JANUARY 2017 AT 7.00 PM

MARK BOWEN Director of Corporate Services

Members of the public can speak at Plans Sub-Committee meetings on planning reports, contravention reports or tree preservation orders. To do so, you must have

- already written to the Council expressing your view on the particular matter, and
- INDICATED YOUR WISH TO SPEAK BY CONTACTING THE DEMOCRATIC SERVICES TEAM BY NO LATER THAN 10.00AM ON MONDAY 16 JANUARY 2017.

These public contributions will be at the discretion of the Chairman. They will normally be limited to two speakers per proposal (one for and one against), each with three minutes to put their view across.

To register to speak please telephone Democratic Services on 020 8313 4745

If you have further enquiries or need further information on the content of any of the applications being considered at this meeting, please contact our Planning Division on 020 8313 4956 or e-mail planning@bromley.gov.uk

tling decisions taken will usually be available of

Information on the outline decisions taken will usually be available on our website (see below) within a day of the meeting.

Copies of the documents referred to below can be obtained from <u>http://cds.bromley.gov.uk/</u>

AGENDA

1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS

2 DECLARATIONS OF INTEREST

- 3 CONFIRMATION OF MINUTES OF MEETING HELD ON 17 NOVEMBER 2016 (Pages 1 - 10)
- 4 PLANNING APPLICATIONS

SECTION 1

(Applications submitted by the London Borough of Bromley)

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|------------|-------------|--------------------------------|
| | NO REPORTS | | |

SECTION 2

(Applications meriting special consideration)

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|-------------------------------------|-------------|---|
| 4.1 | Shortlands | 11 - 22 | (16/03549/FULL1) - 9 Rosemere Place, Shortlands, BR2 0AS |
| 4.2 | Copers Cope | 23 - 32 | (16/03847/FULL1) - 1 St Clare Court, Foxgrove Avenue, Beckenham, BR3 5BG |
| 4.3 | Copers Cope | 33 - 42 | (16/03932/FULL1) - 9 St Clare Court, Foxgrove Avenue, Beckenham, BR3 5BG |
| 4.4 | Shortlands | 43 - 62 | (16/04022/FULL1) - Studio at Burgh Hill, Kingswood Rd, Bromley, BR2 0HQ |
| 4.5 | Bromley Common and Keston | 63 - 68 | (16/04250/FULL1) - 3 Cedar Crescent, Bromley, BR2 8PX |
| 4.6 | Chislehurst Conservation Area | 69 - 78 | (16/04418/FULL1) - 27 Heathfield, Chislehurst, BR7 6AF |
| 4.7 | Crystal Palace Conservation Area | 79 - 100 | (16/04635/FULL1) - Alan Hill Motors, Alma Place, Anerley SE19 2TB |

| 4.8 | Bickley | 103 - 114 | (16/04692/FULL6) - Eagleshurst Bickley Park Road Bickley Bromley BR1 2BE |
|------|-------------|-----------|---|
| 4.9 | Chislehurst | 117 - 124 | (16/04897/FULL6) - Greycot, Willow Grove, Chislehurst, BR7 5DA |
| 4.10 | Clock House | 127 - 136 | (16/05387/FULL1) - 43 Stembridge Road, Penge, SE20 7UE |
| 4.11 | Darwin | 139 - 146 | (16/05553/FULL1) - 378 Main Road, Biggin Hill, TN16 2HN |

SECTION 3

(Applications recommended for permission, approval or consent)

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|--------------|-------------|--|
| 4.12 | Bromley Town | 149 - 154 | (16/05446/RESPA) - 3 Cobden Court Wimpole Close Bromley BR2 9JF |
| 4.13 | Bromley Town | 157 - 162 | (16/05698/RESPA) - 4 Cobden Court Wimpole Close Bromley BR2 9JF |

SECTION 4

(Applications recommended for refusal or disapproval of details)

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|------------|-------------|--------------------------------|
| | NO REPORTS | | |

5 CONTRAVENTIONS AND OTHER ISSUES

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|------------|-------------|--------------------------------|
| | NO REPORTS | | |

6 TREE PRESERVATION ORDERS

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|------------|-------------|--------------------------------|
| | NO REPORTS | | |